

DEPENDENCIA: PRESIDENCIA MUNICIPAL  
ASUNTO: EL QUE SE INDICA

**HONORABLE PLENO DEL AYUNTAMIENTO CONSTITUCIONAL  
DEL MUNICIPIO DE PUERTO VALLARTA, JALISCO  
P R E S E N T E.**

De conformidad a lo señalado por los artículos 29 fracción III, y 41 fracción I, de la Ley del Gobierno y la Administración Pública Municipal del Estado de Jalisco, en correlación con los diversos 33 fracción III y 83, del Reglamento Orgánico del Gobierno y la Administración Pública del Municipio de Puerto Vallarta, Jalisco, me permito someter a su consideración para su aprobación, se autorice la recepción de la donación realizada por el 4 Distrito de Bomberos de Pend Oreille, del Estado Washington, E.U.A, de una unidad de ataque ligero contra incendios con equipamiento funcionable, número 9135305803, marca FORD, modelo 1992, con número de identificación 2FDL47GXNCA05126. Propiando para ello los siguientes

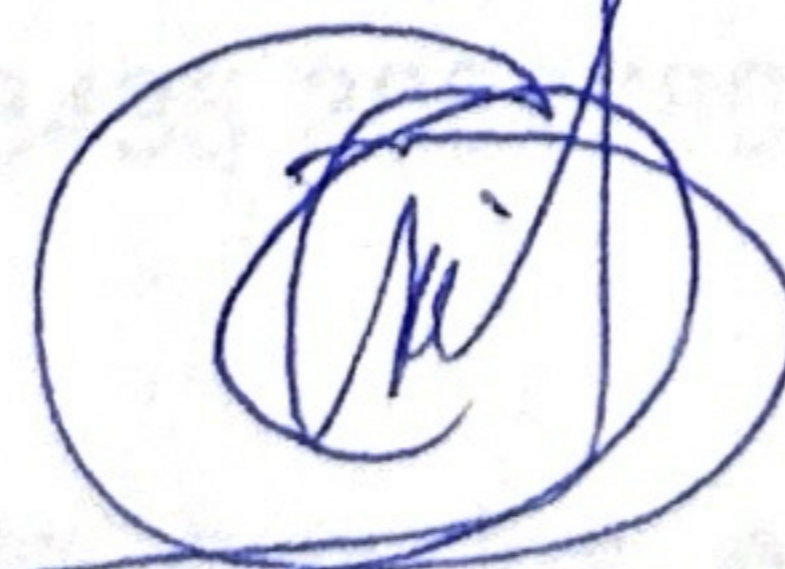
**PUNTOS DE ACUERDO**

**PRIMERO.** El Ayuntamiento de Puerto Vallarta, Jalisco, acepta recibir la donación realizada por el 4 Distrito de Bomberos de Pend Oreille, del Estado Washington, E.U.A, de una unidad de ataque ligero contra incendios con equipamiento funcionable, número 9135305803, marca FORD, modelo 1992, con número de identificación 2FDL47GXNCA05126.

**SEGUNDO.** Se instruye a la titular de la Jefatura de Patrimonio Municipal para que integre al padrón de bienes muebles y vehículos propiedad del Municipio de Puerto Vallarta, Jalisco, el vehículo autor descrito en el punto anterior.

**A T E N T A M E N T E**

**“2023, Año de la prevención, concientización y educación sexual responsable en niñas, niños y adolescentes de Puerto Vallarta, Jalisco”.**  
**PUERTO VALLARTA, JALISCO; A 25 DE AGOSTO DE 2023.**



**L.A.E. LUIS ALBERTO MICHEL RODRÍGUEZ**  
**PRESIDENTE MUNICIPAL**



C.c.p. Archivo.  
Elaboró (MRSB).

6.4 R

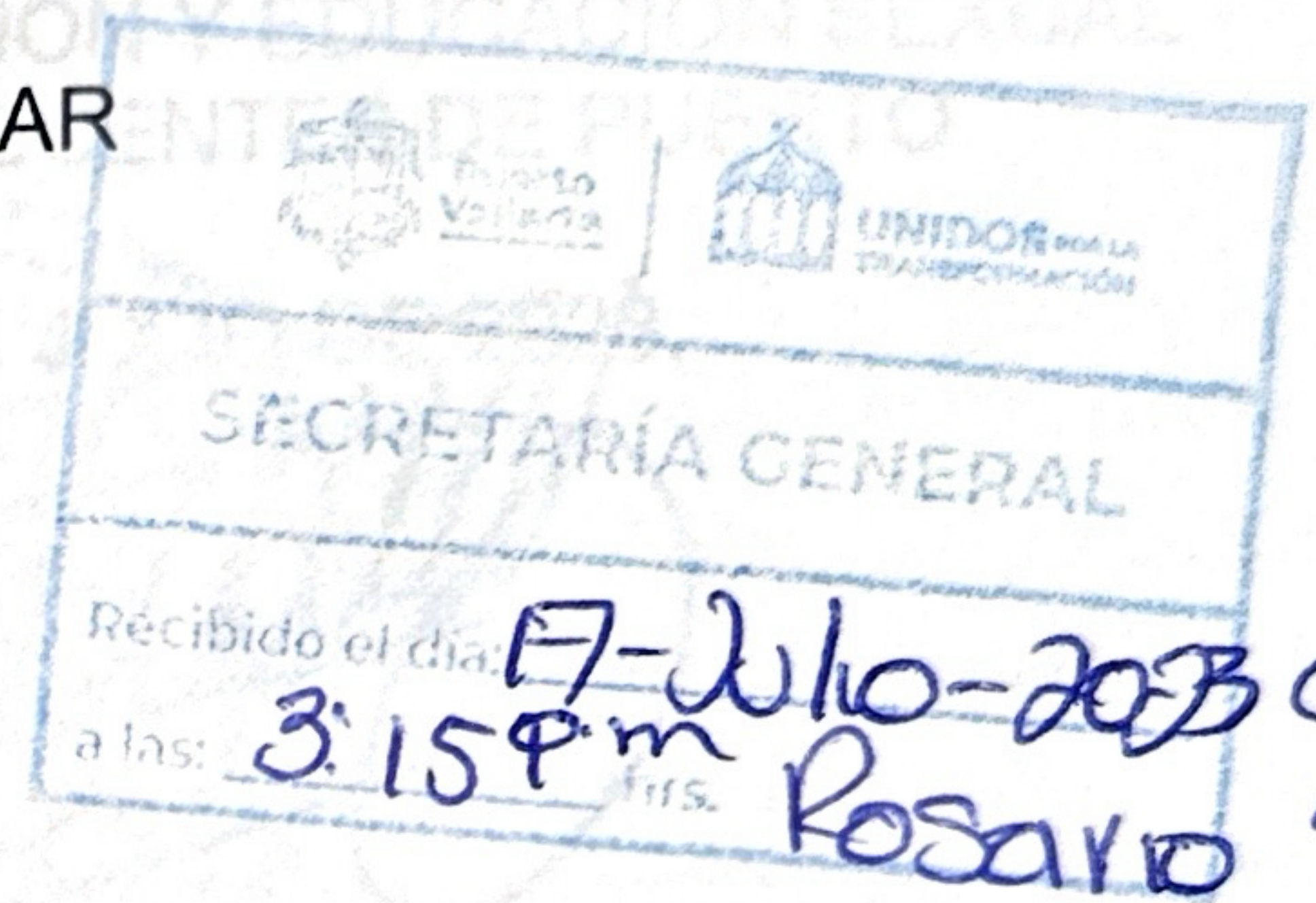


OFICIO NÚMERO: DPCB/07/4621/2023  
ASUNTO: SOLICITUD DE ACEPTACIÓN DE DONACIÓN.

LAE. LUIS ALBERTO MICHEL RODRÍGUEZ  
PRESIDENTE MUNICIPAL DEL H. AYUNTAMIENTO  
CONSTITUCIONAL DE PUERTO VALLARTA, JALISCO

C.C.P. MTRO. JUAN CARLOS HERNANDEZ SALAZAR  
SINDICO MUNICIPAL.

C.C.P. LIC. FELIPE DE JESÚS ROCHA REYES  
SECRETARIO GENERAL.  
PRESENTES.



c/ anexos

Por medio del presente, les envío un cordial saludo, distrayendo su atención para solicitarles su autorización y apoyo para la aceptación de donación de una unidad de ataque ligero contra incendios con equipamiento funcional, misma que, fue donada por el 4 Distrito de Bomberos de Pend Oreille del Estado de Washington, en los Estados Unidos de América, se adjunta:

- 1.- Título de Propiedad de la Unidad de Ataque Ligero contra Incendios, expedido por el Estado de Washington, con número 9135305803, Marca: Ford, Modelo: 1992, con número de Identificación: 2FDLF47GXNCA05126.
- 2.- Carta de donación de la Unidad de Ataque Ligero contra Incendios, emitida por el 4 Distrito de Bomberos de Pend Oreille del Estado de Washington, en los Estados Unidos de América.
- 3.- Listado de equipamiento contenido en la Unidad de Ataque Ligero contra Incendios y fotografía de la misma.
- 4.- Pedimento número 23 26 3435 3004786, patente: 3435, aduana: 26, de fecha 03 de julio de 2023.

Se hace de su conocimiento que los originales, de los documentos antes mencionados, se encuentran en las oficinas de Patrimonio Municipal.



Sin más por el momento, me despido, quedando a sus órdenes para cualquier aclaración al respecto.

**ATENTAMENTE:**  
**"2023, AÑO DE LA PREVENCIÓN, CONCIENTIZACIÓN Y EDUCACIÓN SEXUAL RESPONSABLE EN NIÑAS, NIÑOS Y ADOLESCENTES DE PUERTO VALLARTA, JALISCO."**  
**PUERTO VALLARTA, JALISCO A 17 DE JULIO DE 2023.**



**CMTE. GERARDO ALONZO CASTILLON ANDRADE**  
**DIRECTOR DE PROTECCIÓN CIVIL Y BOMBEROS DEL MUNICIPIO DE**  
**PUERTO VALLARTA, JALISCO.**

C.c.p. Archivo  
 C.c.p. Minuta  
 GACA/nrc

STATE OF WASHINGTON  
VEHICLE CERTIFICATE OF TITLE

TITLE NUMBER  
9135305803

LICENSE NUMBER 20792C      DATE OF APPLICATION 12/19/91      MODEL YEAR 1992      MAKE FORD      POWER/USE G/EX      SERIES & BODY STYLE FIRE

VEHICLE IDENTIFICATION NUMBER (VIN) 2FDLF47GXNCA05126      FLEET/EQUIP NUMBER      SCALE WT 05468      MILEAGE 0000010      (STATUS) ACTUAL MILEAGE

SPECIFIC COMMENTS 18858 81      PRIOR TITLE STATE      PRIOR TITLE NUMBER

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SAME AS LEGAL OWNER BELOW

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

BY \_\_\_\_\_ REGISTERED OWNER SIGNATURE      DATE OF SALE \_\_\_\_\_

BY \_\_\_\_\_ REGISTERED OWNER SIGNATURE      DATE OF SALE \_\_\_\_\_

SALE PRICE \_\_\_\_\_  
SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE

BY \_\_\_\_\_ FIRST LEGAL OWNER-SIGNATURE & TITLE      DATE RELEASED \_\_\_\_\_

BY \_\_\_\_\_ SECOND LEGAL OWNER-SIGNATURE & TITLE      DATE RELEASED \_\_\_\_\_

PEND OREILLE CO FIRE DIST 4  
392 TURNER RD  
NEWPORT WA 99156-9730

I CERTIFY THAT THE RECORDS OF THE DEPARTMENT OF LICENSING SHOW PERSONS NAMED HEREON AS REGISTERED OWNERS AND LEGAL OWNERS OF THE VEHICLE DESCRIBED.

Mary Faulkner  
DEPUTY DIRECTOR, DEPARTMENT OF LICENSING



LEGAL OWNER: When lien is satisfied, release interest above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the title within 10 days after lien is satisfied may result in liability to the debtor for \$100 or more pursuant to RCW 46.12.170.  
PURCHASER: New Title must be applied for within 15 days. Failure to do so will result in a monetary penalty assessment.  
Failure to transfer within 45 days is a misdemeanor.

TD-420-002 9/91 PR0026229

KEEP IN A SAFE PLACE

ANY ALTERATION OR ERASURE VOIDS THIS TITLE

DETACH HERE

STATE OF WASHINGTON - DEPARTMENT OF LICENSING

DETACH HERE

VEHICLE SELLER'S REPORT OF SALE

PLEASE PRINT OR TYPE - SEE REVERSE SIDE.

LICENSE NUMBER 20792C      MODEL YEAR 1992      MAKE FORD      VEHICLE IDENTIFICATION NUMBER (VIN) 2FDLF47GXNCA05126      POWER/USE G/EX      SERIES AND BODY STYLE FIRE      TITLE NUMBER 9135305803

NAME OF SELLER/TRANSFEROR (CURRENT REGISTERED OWNER) \_\_\_\_\_ NAME OF PURCHASER/TRANSFEREE \_\_\_\_\_  
COMPLETE ADDRESS OF SELLER/TRANSFEROR \_\_\_\_\_ COMPLETE ADDRESS OF PURCHASER/TRANSFEREE \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
DATE VEHICLE WAS SOLD \_\_\_\_\_ MONTH \_\_\_\_\_ DAY \_\_\_\_\_ YEAR \_\_\_\_\_  
DATE SIGNED \_\_\_\_\_  
SELLER'S/TRANSFEROR'S SIGNATURE \_\_\_\_\_  
FOR DEPARTMENT USE ONLY \_\_\_\_\_ OFFICIAL USE ONLY \_\_\_\_\_ DATE STAMP \_\_\_\_\_  
When you sell/release interest in your vehicle, complete this form and deliver within 5 days to:  
STATE OF WASHINGTON  
DEPARTMENT OF LICENSING  
RECEIVING SECTION  
PO BOX 9041  
OLYMPIA, WA 98507-9041



# Pend Oreille Fire District 4

11 Dalkena Street - Newport, WA 99156  
Phone (509) 447-2476 - Fax (509)447-5530  
www.pofd4.org

04/24/2023

To whom it may concern,

The 1998 Ford fire vehicle, VIN 2FDLF47GXNCA05126, has been donated to the Puerto Vallarta Fire Department in Puerto Vallarta, Mexico.

This vehicle was donated, opposed to being sold, and no money changed hands.

It was brought to the attention of Pend Oreille County Fire District 4 that Puerto Vallarta Fire Department does not have any quick attack firefighting vehicles that are built specifically for vegetation fires, and because this truck was in the process of being surplused, the Board of Fire Commissioners voted, and approved, the donation of the vehicle to same.

Pend Oreille County Fire District 4 no longer has ownership of this vehicle, nor does it own any liability associated with the vehicle. This vehicle was donated "as is", and is not subject to any warranty, implied or otherwise. All equipment, if any, on the vehicle is viewed as part of the truck, and has also been donated.

Pend Oreille County Fire District 4's office phone number is located above in the letterhead, but if necessary, feel free to contact me via cell phone at (509) 589-1451.

Respectfully submitted,

Robert Webber, Fire Chief

## Convergence Operation Southern Blaze 2023

Vehicle Inventory		
Item Description	Quantity	Notes
Fire extinguishers, 20lbs	4	Different Types
SCBA air tanks	16	
Helmets	12	
Pairs of structure boots	14	Used
Pairs of new heavy duty boots	2	New, in red boxes
1.5" single jacket hose	11	
3/4" hoses	10	White wildland fire hose also known as toy hose.
Pairs of rubber gloves	6	
Pairs of leather gloves	20	
1" hose, hardline, 50 foot	2	1 inch Hard line hose for reel
Hardline reel hose motor	1	Red, used motor for hose reel. Loose in rear compartment
Roadside Essentials kit	1	Red pack containing some break down items
SCBA backpacks	12	
Duo PASS alarm	5	Firefighter safety alarms, yellow.
SCBA masks	15	There are 14 bags. Once bag contains 2 masks.
Safety vests	2	
Nomex hoods	8	
Foam Concentrate	1	12 liter bucket of foam concentrate
Respirator bags	8	
Suspenders for structure pants	8	
Neck protectors	4	For helmets
Structure pants	11	
Structure jackets	11	
Flashlight, used	1	Yellow
Flashlight, Night Stick, New	1	Purchased for Cesar Zamora for his help
Mini fire extinguisher	1	Small handheld white fire extinguisher, .5 liter
Ultimate Hose Nozzle	2	3/4 inch garden hose fire suppression nozzle, new, in package
2.5" brass plug with chain	1	Brass plug for discharge line
1.5" brass cap and chain	1	
Spanner wrench	2	hose wrench to be mounted to rear of fire truck
Spanner wrench, folding	1	folding spanner hose wrench, small
3/4 Brass Garden Hose Nozzle	4	Garden hose type, 3/4 inch
1.5 Nozzle	2	Purple and black
2.5" Cap, chrome	1	used
1.5 inch to 3/4 inch garden hose adapter	1	Brass

PEDIMENTO

OC

NUM. PEDIMENTO: 23 26 3435 3004786 T.OPER: IMP CVE.PEDIMENTO: AI REGIMEN: IMD
DESTINO/ORIGEN 9 TIPO CAMBIO 17.11870 PESO BRUTO 18,000.000 ADUANA E/S 260
MEDIOS DE TRANSPORTE VALOR DOLARES 3,320.00
ENTRADA/SALIDA ARRIBO SALIDA VALOR ADUANA 56,834
PRECIO PAGADO/VALOR COMERCIAL 56,834

CERTIFICACIONES

RFC: ROHM840427811 NOMBRE, DENOMINACION O RAZON SOCIAL: MIGUEL ANGEL RODRIGUEZ HERNANDEZ
CURP: ROHM840427HCHDRG01

DOMICILIO: AV. HERMANOS ESCOBAR Col. PRADOS DE SAN LORENZO No. 5985 P.B INT. E C.P. 32410
JUAREZ CD. JUAREZ, CHIHUAHUA MEX

VAL. SEGUROS SEGUROS FLETES EMBALAJES OTROS INCREMENTABLES
TRANSPORTE DECREMENTABLES SEGURO DECREMENTABLES CARGA DESCARGA OTROS DECREMENTABLES

CODIGO DE ACEPTACION XSEKPOU7
CLAVE DE LA SECCION ADUANERA DE DESPACHO: 260

MARGAS, NUMEROS Y TOTAL DE BULTOS: 1
FECHAS 1 ENTRADA: 03/07/2023 2 PAGO: 03/07/2023
CONTRIB PRV IVAPRV CVE. T. TASA 2 1 TASA 290 16

Table with 6 columns: CONCEPTO, F.P., IMPORTE, CONCEPTO, F.P., IMPORTE. Rows include PRV, IVA, IVAPRV, EFECTIVO, OTROS, TOTAL.

DEPOSITO REFERENCIADO LINEA DE CAPTURA

PAGO ELECTRONICO
PATENTE: 3435 PEDIMENTO: 3004786 ADUANA: 26
BANCO: BBVA Bancomer, S.A.
LINEA DE CAPTURA: 032302R0M0P139086265
IMPORTE PAGADO: 9429 FECHA DE PAGO: 2023/07/03
NUMERO DE OPERACION BANCARIA: 01223184935246
NUMERO DE TRANSACCION SAT: 40012030720231245481
MEDIO DE PRESENTACION: Otros Medios Electronicos: (Pago Electronico)
MEDIO DE RECEPCION/COBRO: Efectivo (cargo a cuenta)



032302R0M0P1390862659429



DATOS DEL PROVEEDOR O COMPRADOR

ID. FISCAL 47-3006543 NOMBRE, DENOMINACION O RAZON SOCIAL EL PASO AUTO EXPORT LLC. DOMICILIO 6924 ALAMEDA AVE EL PASO, TX 79915 USA VINCULACION NO
NUMERO DE ACUSE DE VALOR COVE235WF2PV1 FECHA 25/06/2023 INCOTERM DAP MONEDA FACT USD VAL.MON.FACT 3,320.00 FACTOR MON FACT 1.00000 VAL. DOLARES 3,320.00

CLAVE COMPLEMENTO 1 COMPLEMENTO 2 COMPLEMENTO 3 CLAVE COMPLEMENTO 1 COMPLEMENTO 2 COMPLEMENTO 3
FD 0170230RSBK41 FD 0192230T4TCN3 FD 043323096FQE7

PARTIDAS

Table with columns: SEC, FRACCION, SUBD., VINC, MET VAL, UMC, CANTIDAD UMC, UMT, CANTIDAD UMT, P.V/C, P.O/D, DESCRIPCION, VAL ADU/USD, IMP. PRECIO PAG., VAL. AGREG., MARCA, MODELO, CODIGO PRODUCTO, CON., TASA, T.T., F.P., IMPORTE.

OBSERVACIONES A NIVEL PARTIDA

1992 \*\*\*\*\*FIN DE PEDIMENTO \*\*\*\*\*NUM. TOTAL DE PARTIDAS: 1\*\*\*\*\*CLAVE PREVALIDADOR: 005 \*\*\*\*\*

Serie: 2FDLF47GXNCA05126

AGENTE ADUANAL, AGENCIA ADUANAL, APODERADO ADUANAL O DE ALMACEN
NOMBRE O RAZ. SOC: LIC. SANTIAGO GARCIA DIAZ - GADS590724TB9
RFC: VSA131203AN6 CURP: GADS590724HDGRZN03
MANDATARIO/PERSONA AUTORIZADA NOMBRE: CURP:
NUMERO DE SERIE DEL CERTIFICADO: 00001000000700247017

DECLARO BAJO PROTESTA DE DECIR VERDAD, EN LOS TERMINOS DE LO DISPUESTO POR EL ARTICULO 81 DE LA LEY: PATENTE O AUTORIZACION:

3435

El pago de las contribuciones puede realizarse mediante el servicio de pago electrónico, conforme a lo establecido en la regla 1.6.2, con la posibilidad de que la cuenta bancaria de la persona que contrata los servicios sea afectada directamente por el Banco.
ANGELICA VOV PRIMERA COPIA: TRANSPORTISTA Destino/Origen: INTERIOR DEL PAIS



OFICIO NÚMERO: DPCB/07/4730/2023  
 ASUNTO: SEGUIMIENTO A SOLICITUD DE ACEPTACIÓN DE DONACIÓN.

LAE. LUIS ALBERTO MICHEL RODRÍGUEZ  
 PRESIDENTE MUNICIPAL DEL H. AYUNTAMIENTO  
 CONSTITUCIONAL DE PUERTO VALLARTA, JALISCO

C.C.P. MTRO. JUAN CARLOS HERNANDEZ SALAZAR  
 SINDICO MUNICIPAL.

C.C.P. LIC. FELIPE DE JESÚS ROCHA REYES  
SECRETARIO GENERAL.  
 PRESENTES.

SECRETARÍA GENERAL  
 Recibido el día: 01. Ago 23  
 a las: 10:35 hrs. Uptla

*clanexos  
copias*

Por medio del presente, les envío un cordial saludo, informándoles que, en seguimiento al oficio número DPCB/07/4621/2023, de fecha 17 de julio de 2023, vengo a adjuntarles copias certificadas de:

- 1.- Título de Propiedad de la Unidad de Ataque Ligero contra Incendios, expedido por el Estado de Washington, con número 9135305803, Marca: Ford, Modelo: 1992, con número de identificación: 2FDLF47GXNCA05126.
- 2.- Carta de donación de la Unidad de Ataque Ligero contra Incendios, emitida por el 4 Distrito de Bomberos de Pend Oreille del Estado de Washington, en los Estados Unidos de América.
- 3.- Listado de equipamiento contenido en la Unidad de Ataque Ligero contra Incendios y fotografía de la misma.
- 4.- Pedimento número 23 26 3435 3004786, patente: 3435, aduana: 26, de fecha 03 de julio de 2023.

Lo anterior, para el trámite de aceptación de la donación de una unidad de ataque ligero contra incendios con equipamiento funcionable, misma que, fue donada por el 4 Distrito de Bomberos de Pend Oreille del Estado de Washington, en los Estados Unidos de América.

Sin más por el momento, me despido, agradeciendo de antemano el apoyo prestado a esta Dependencia.

ATENTAMENTE:  
 "2023, AÑO DE LA PREVENCIÓN, CONCIENTIZACIÓN Y EDUCACIÓN SEXUAL  
 RESPONSABLE EN NIÑAS, NIÑOS Y ADOLESCENTES DE PUERTO VALLARTA, JALISCO."  
 PUERTO VALLARTA, JALISCO A 27 DE JULIO DE 2023.

CMTE. GERARDO ALONZO CASTILLON ANDRADE  
 DIRECTOR DE PROTECCIÓN CIVIL Y BOMBEROS DEL MUNICIPIO DE PUERTO VALLARTA,  
 JALISCO.

C.c.p. Archivo  
 C.c.p. Minuta  
 GACA/nrc



# STATE OF WASHINGTON VEHICLE CERTIFICATE OF TITLE

TITLE NUMBER  
**9135305803**

LICENSE NUMBER	DATE OF APPLICATION	MODEL YEAR	MAKE	POWER USE	SERIES & BODY STYLE
<b>20792C</b>	<b>12/19/91</b>	<b>1992</b>	<b>FORD</b>	<b>G/EX</b>	<b>FIRE</b>
VEHICLE IDENTIFICATION NUMBER (VIN)	TITLE EQUIP NUMBER	CURR. WT	RELEASE	ESTATED	
<b>2FDLF47GXNCA05126</b>		<b>05468</b>	<b>0000010</b>	<b>ACTUAL MILEAGE</b>	
SPECIFIC COMMENTS			FROM TITLE STATE	POWER FILE NUMBER	
<b>19968 91</b>					

REGISTERED OWNER  
**SAME AS LEGAL OWNER BELOW**

SIGNATURE(S) OF REGISTERED OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY \_\_\_\_\_ REGISTERED OWNER SIGNATURE DATE OF SALE

BY \_\_\_\_\_ REGISTERED OWNER SIGNATURE DATE OF SALE

SALE PRICE \_\_\_\_\_

SIGNATURE(S) OF LEGAL OWNER(S) BELOW, HEREBY RELEASES ALL INTEREST IN VEHICLE DESCRIBED ABOVE.

BY \_\_\_\_\_ FIRST LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

BY \_\_\_\_\_ SECOND LEGAL OWNER SIGNATURE & TITLE DATE RELEASED

LEGAL OWNER  
**PEND OREILLE CO FIRE DIST 4  
392 TURNER RD  
NEWPORT WA 99156-9730**

**LEGAL OWNER** When lien is satisfied, release interest above and transmit this document to County Auditor or Agent with proper fee. Failure to properly release and transmit the Title within 10 days after lien is satisfied may result in liability to the debtor for \$100 or more pursuant to RCW 46.12.170.  
**PURCHASER** New Title must be applied for within 15 days. Failure to do so will result in a monetary penalty assessment.  
Failure to transfer within 15 days is a misdemeanor.



10-470-007 9/91 PR0026229 **KEEP IN A SAFE PLACE**

**ANY ALTERATION OR ERASURE VOIDS THIS TITLE**

DETACH HERE

STATE OF WASHINGTON - DEPARTMENT OF LICENSING

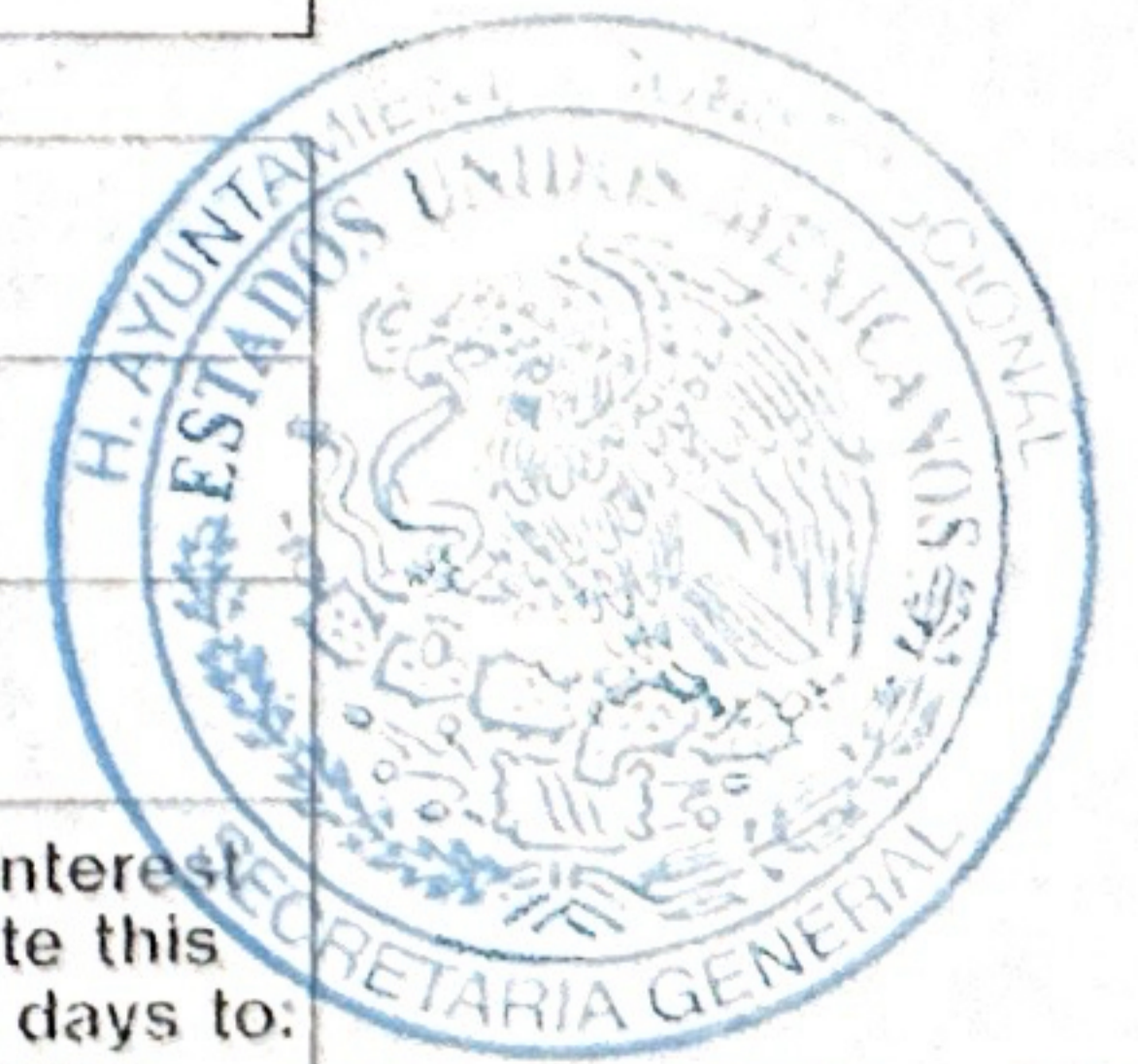
DETACH HERE

## VEHICLE SELLER'S REPORT OF SALE

PLEASE PRINT OR TYPE - SEE REVERSE SIDE.

LICENSE NUMBER	MODEL YEAR	MAKE	VEHICLE IDENTIFICATION NUMBER (VIN)	POWER USE	SERIES AND BODY STYLE	TITLE NUMBER
<b>20792C</b>	<b>1992</b>	<b>FORD</b>	<b>2FDLF47GXNCA05126</b>	<b>G/EX</b>	<b>FIRE</b>	<b>9135305803</b>

NAME OF SELLER/TRANSFEROR (CURRENT REGISTERED OWNER)			NAME OF PURCHASER/TRANSFeree			
COMPLETE ADDRESS OF SELLER/TRANSFEROR			COMPLETE ADDRESS OF PURCHASER/TRANSFeree			
CITY	STATE	ZIP CODE	CITY	STATE	ZIP CODE	
DATE VEHICLE WAS SOLD		FOR DEPARTMENT USE ONLY		OFFICIAL USE ONLY		<p>When you sell/release interest in your vehicle, complete this form and deliver within 5 days to:  <b>STATE OF WASHINGTON  DEPARTMENT OF LICENSING  RECEIVING SECTION  PO BOX 9041  OLYMPIA, WA 98507-9041</b></p>
DATE SIGNED				DATE STAMP		
SELLER'S/TRANSFEROR'S SIGNATURE						



**COTEJADO**

ODOMETER STATEMENT OR providing a FALSE STATEMENT may result in fines and/or imprisonment.

\*\*\* NOTICE - ANY ALTERATION OR ERASURE VOIDS THE ASSIGNMENT and all assignments that follow \*\*\*

● ASSIGNMENT OF TITLE BY REGISTERED OWNER (not valid unless completed in full) - I/we warrant this Title and certify that the vehicle described herein has been transferred on \_\_\_\_\_ to the following:

Name(s) - \_\_\_\_\_ Address - \_\_\_\_\_

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked.

▶  NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. - WARNING-ODOMETER DISCREPANCY

Signature(s) of Buyer(s) - X \_\_\_\_\_ of Seller(s) - X \_\_\_\_\_  
Printed Name(s) of Buyer(s) - \_\_\_\_\_ of Seller(s) - \_\_\_\_\_

● FIRST RE-ASSIGNMENT BY LICENSED DEALER \* SELLING DEALER'S STATE Lic. No. \_\_\_\_\_  
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Name(s) - \_\_\_\_\_ Address - \_\_\_\_\_

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked.

▶  NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. - WARNING-ODOMETER DISCREPANCY

Date of Sale  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Signature(s) of Buyer(s) - X \_\_\_\_\_ of Seller(s) - X \_\_\_\_\_  
Printed Name(s) of Buyer(s) - \_\_\_\_\_ of Seller(s) - \_\_\_\_\_

● SECOND RE-ASSIGNMENT BY LICENSED DEALER \* SELLING DEALER'S STATE Lic. No. \_\_\_\_\_  
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Name(s) - \_\_\_\_\_ Address - \_\_\_\_\_

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked.

▶  NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. - WARNING-ODOMETER DISCREPANCY

Date of Sale  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Signature(s) of Buyer(s) - X \_\_\_\_\_ of Seller(s) - X \_\_\_\_\_  
Printed Name(s) of Buyer(s) - \_\_\_\_\_ of Seller(s) - \_\_\_\_\_

● THIRD RE-ASSIGNMENT BY LICENSED DEALER \* SELLING DEALER'S STATE Lic. No. \_\_\_\_\_  
I/we warrant this Title and certify that the vehicle described herein has been transferred to the following:

Name(s) - \_\_\_\_\_ Address - \_\_\_\_\_

I certify to the best of my knowledge that the ODOMETER READING is the ACTUAL MILEAGE of the vehicle unless one of the following statements is checked.

▶  NO TENTHS  1. The mileage stated is in excess of its mechanical limits.  2. The odometer reading is not the actual mileage. - WARNING-ODOMETER DISCREPANCY

Date of Sale  
\_\_\_\_/\_\_\_\_/\_\_\_\_

Signature(s) of Buyer(s) - X \_\_\_\_\_ of Seller(s) - X \_\_\_\_\_  
Printed Name(s) of Buyer(s) - \_\_\_\_\_ of Seller(s) - \_\_\_\_\_

● LIEN HOLDER TO BE RECORDED AND SHOWN ON NEW TITLE:  
1st LIEN IN FAVOR OF (NAME & ADDRESS) \_\_\_\_\_

Registered Owner: 1) Fill out reverse side 2) Detach this portion 3) Mail to: State of Washington, Department of Licensing, PO Box 9041, Olympia, WA 98507-9041  
(Seller) 4) Must be received by the department within 5 days of sale. Excluding Saturdays, Sundays, State and Federal holidays 5) Give title to buyer.

RCW 46-12-101 requires the registered owner of a vehicle to notify the Department of Licensing in writing, on the appropriate form, of the sale or transfer of the vehicle. A registered owner selling or transferring interest in a vehicle shall be relieved of personal liability for abandoned vehicle towing and storage charges, and shall not be deemed to be the owner of the vehicle so as to be subject to civil or criminal liability for the operation of the vehicle thereafter by another person when: he/she has made proper endorsement and delivery of the certificate of title and registration to the purchaser/transferee, and he/she has delivered to the department within FIVE DAYS, excluding Saturdays, Sundays, State and Federal holidays, a "Seller's Report of Sale/Notice of Transfer of Interest" giving the date thereof, the name and address of the owner of the transferee, and description of the vehicle, and proper documents for registration of the vehicle pursuant to the sale or transfer.



PTO. VALLARTA. JAL

COTEJADO

PEDIMENTO

NUM. PEDIMENTO: 23 26 3435 3004786 T.OPER: IMP CVE.PEDIMENTO: A1 REGIMEN: IMD DESTINO/ORIGEN 9 TIPO CAMBIO 17.11870 PESO BRUTO 18,000.000 ADUANA E/S 260 MEDIOS DE TRANSPORTE VALOR DOLARES 3,320.00 ENTRADA/SALIDA ARRIBO SALIDA VALOR ADUANA 56,834 PRECIO PAGADO/VALOR COMERCIAL 56,834

DATOS DEL IMPORTADOR/EXPORTADOR NOMBRE, DENOMINACION O RAZON SOCIAL: MIGUEL ANGEL RODRIGUEZ HERNANDEZ RFC: ROHMS40427811 CURP: ROHMS40427HCHDRG01

DOMICILIO: AV. HERMANOS ESCOBAR Col. PRADOS DE SAN LORENZO No. 5985 P.B INT. E C.P. 32410 JUAREZ CD. JUAREZ, CHIHUAHUA MEX

VAL. SEGUROS SEGUROS FLETES EMBALAJES OTROS INCREMENTABLES 0 0 0 0 0 VALOR DECREMENTABLES TRANSPORTE DECREMENTABLES SEGURO DECREMENTABLES CARGA DESCARGA OTROS DECREMENTABLES 0 0 0 0 0

CLAVE DE LA SECCION ADUANERA DE DESPACHO: 260 CODIGO DE ACEPTACION XSEKPOU7

MARCAS, NUMEROS Y TOTAL DE BULTOS: 1 TASAS A NIVEL PEDIMENTO CONTRIB CVE. T. TASA TASA PRV 2 290 IVAPRV 1 16

FECHAS 1 ENTRADA: 03/07/2023 2 PAGO: 03/07/2023

Table with 6 columns: CONCEPTO, F.P., IMPORTE, CONCEPTO, F.P., IMPORTE, and TOTALES. Rows include PRV, IVA, and TOTAL.

DEPOSITO REFERENCIADO - LINEA DE CAPTURA PAGO ELECTRONICO PATENTE: 3435 PEDIMENTO: 3004786 ADUANA: 26 BANCO: BBVA Bancomer, S.A. LINEA DE CAPTURA: 032302ROMOP139086265 IMPORTE PAGADO: 9429 FECHA DE PAGO: 2023/07/03 NUMERO DE OPERACION BANCARIA: 01223184935246 NUMERO DE TRANSACCION SAT: 40012030720231245481 MEDIO DE RECEPCION/COBRO: Efectivo (cargo a cuenta)

DATOS DEL PROVEEDOR O COMPRADOR ID FISCAL NOMBRE, DENOMINACION O RAZON SOCIAL DOMICILIO VINCULACION NO EL PASO AUTO EXPORT LLC. 6924 ALAMEDA AVE EL PASO, TX 79915 USA

NUMERO DE ACUSE DE VALOR FECHA INCOTERM MONEDA FACT VAL.MON.FACT FACTOR MON FACT VAL. DOLARES COVE235WF2PV1 25/06/2023 DAP USD 3,320.00 1.00000 3,320.00

CLAVE/COMPL IDENTIFICADOR COMPLEMENTO 1 COMPLEMENTO 2 COMPLEMENTO 3 COMPLEMENTO 1 COMPLEMENTO 2 COMPLEMENTO 3 FD 043323096FQE7

Table with 12 columns: FRACCION, SUBD, VINC, MET, VAL, UMC, CANTIDAD, UMC, UMT, CANTIDAD, UMT, P.V/C, P.O/D, CON, TASA, T.T, F.P., IMPORTE. Includes description: VEHICULO DE SERVICIOS TIPO BOMBERA.

OBSERVACIONES A NIVEL PARTIDA ANO 1992 \*\*\*\*\*FIN DE PEDIMENTO \*\*\*\*\*NUM. TOTAL DE PARTIDAS: 1\*\*\*\*\*CLAVE PREVALIDADOR: 005 \*\*\*\*\*

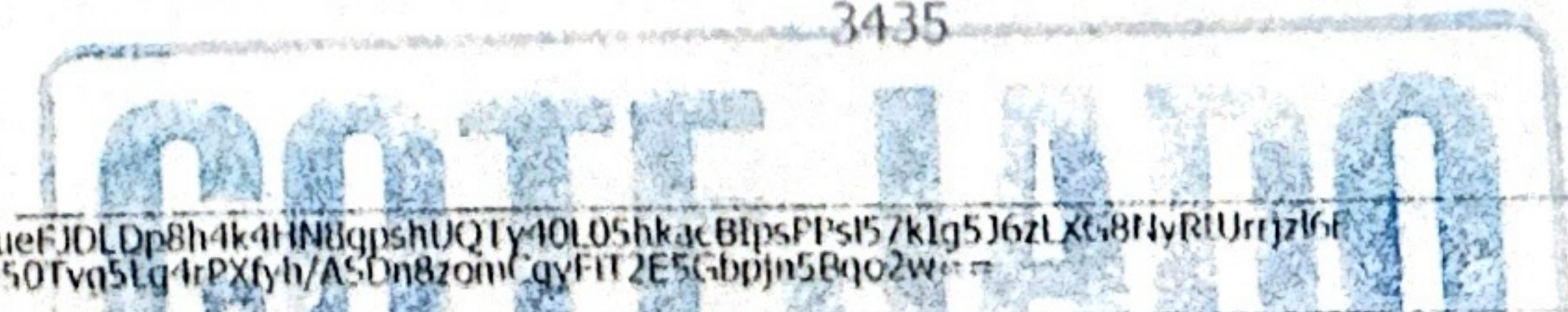
SELECCION AUTOMATICA 07-07-2023 15:11:10 OPER: 23-07-2023 PEDIMENTO: 260-3435-3004786



Serie: 2FDLF47GXNCA05126

AGENTE ADUANAL, AGENCIA ADUANAL, APODERADO ADUANAL O DE ALMACEN NOMBRE O RAZ. SOC: LIC. SANTIAGO GARCIA DIAZ - GADS590724TB9 VARIOS SERVICIOS ADUANALES Y CONSULTORIA EN COMERCIO EXTERIOR SC RFC: VSA131203AN6 CURP: GADS590724HDGRZN03 MANDATARIO/PERSONA AUTORIZADA NOMBRE: CURP: NUMERO DE SERIE DEL CERTIFICADO: 00001000000700247017

DECLARO BAJO PROTESTA DE DECIR VERDAD, EN LOS TERMINOS DE LO DISPUESTO POR EL ARTICULO 81 DE LA LEY: PATENTE O AUTORIZACION: 3435



## DOCUMENTO DE OPERACIÓN PARA DESPACHO ADUANERO.

Pagina 1 de 1

CODIGO DE BARRAS  
BIDIMENSIONAL

No. DE INTEGRACIÓN: 100135670

PATENTE O AUTORIZACIÓN: 3435

FECHA DE EMISIÓN: 03-07-2023 12:48:39

No TOTAL DE PEDIMENTOS Y/O AVISOS CONSOLIDADOS DE LA OPERACIÓN: 1



CONTENEDORES/EQUIPO DE FERROCARRIL/No ECONÓMICO DEL VEHICULO	CANDADOS	SECCIÓN ADUANERA DE DESPACHO
S/P		260 PUERTO PALOMAS, PUERTO PALOMAS, CHIHUAHUA.

FORD

1382

2FDLF47GXCAC05123



PURSUANT TO TRADE BULLETINS TS 99-08 & TS 98-010 THIS FORM, MUST BE COMPLETED BY THE PERSON PRESENTING THE REQUIRED DOCUMENTS FOR THE EXPORTATION OF VEHICLE(S) INTO MEXICO.

NAME OF EXPORTER:

FRANCISCO OLMOS MANCILLAS

ADDRESS:

CALLE JUAN ESCUTA 1334 JUAREZ, CHH 32300

PASSPORT#:

810741310

CADENA ORIGINAL: ||260|3435|1|3004786|100135670|S/P|S/P|2023-07-03 12:48:32||

## FIRMA DEL REPRESENTANTE LEGAL, AGENTE O APODERADO:

No DE SERIE DEL CERTIFICADO: 00001000000700247017

SELLO DIGITAL: ut/LwVD2M4Js2/BXQvewRdHk6w8swHdXcyZw110IdDjgMJwrKRKT7N6gjrSD/zMjRgirmIuo3hWG1sJrk+zF7AF4UoJRqP+d0Rvgsiutb4klueooqWWCTUvNzobglqgA4i9tJmTxSTpKCGRfsCCrhOEdL4O2Hs2hVDtGcljWshp8Evq80X00BgyiQdVTJRyFqTUj4TT88Wu1L/oKxhndk3PdmOdWdFw36IOxFzCdNJGjbT64hG+2O6YrQ6o/PKFFMG+B0jM/RcAcLIQMGiojfm9XqpInXkO0dVd1HROw5+wGee5PPc/FiSFRJ6qULp/MpLAE/T188x6czp3MFA=

## SELLO DEL SAT:

No DE SERIE DEL CERTIFICADO: 20000108888800000031

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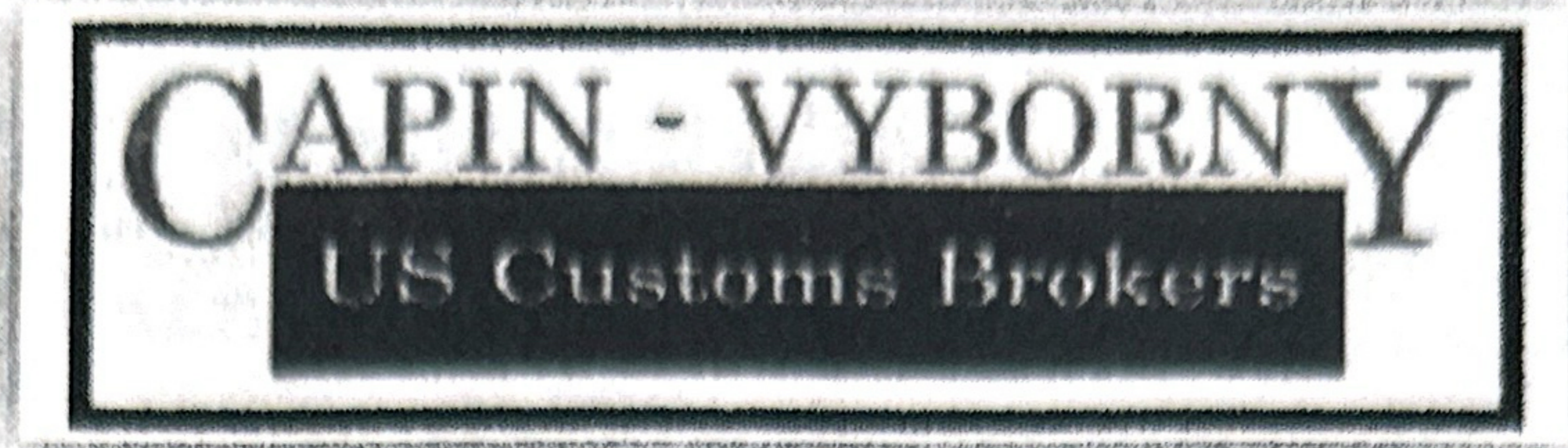
PTU. VALLARTA, JAL

COTEJADO

DECLARO BAJO PROTESTA DE DECIR VERDAD, EN LOS TÉRMINOS DE LO DISPUESTO POR EL ARTÍCULO 81 DE LA LEY, REPRESENTANTE LEGAL, AGENTE O APODERADO.

\*La fecha y hora de emisión corresponden a la hora centro del país.

TIME/DATE STAMP



FILE NUMBER

004  
1733  
Nowak  
7/3/23  
@  
1000

**US CUSTOMS AND BORDER PROTECTION  
COLUMBUS, NEW MEXICO PORT OF ENTRY  
VEHICLE EXPORT CONTROL FORM**

EFFECTIVE 04/05/2014: ALL EXPORT INFORMATION MUST BE FILED IN THE AUTOMATED EXPORTER SYSTEM (AES) 72 HOURS PRIOR TO EXPORT REGARDLESS OF DESTINATIONS OR VALUE.

VEHICLE/MAKE/MODEL	YEAR	VIN	INSPECTOR
FORD	1992	2FDLF47GXNCA05126	

PURSUANT TO TRADE BULLETINS TB 98-08 & TB 98-010 THIS FORM, MUST BE COMPLETED BY THE PERSON PRESENTING THE REQUIRED DOCUMENTS FOR THE EXPORTATION OF VEHICLE(S) INTO MEXICO.

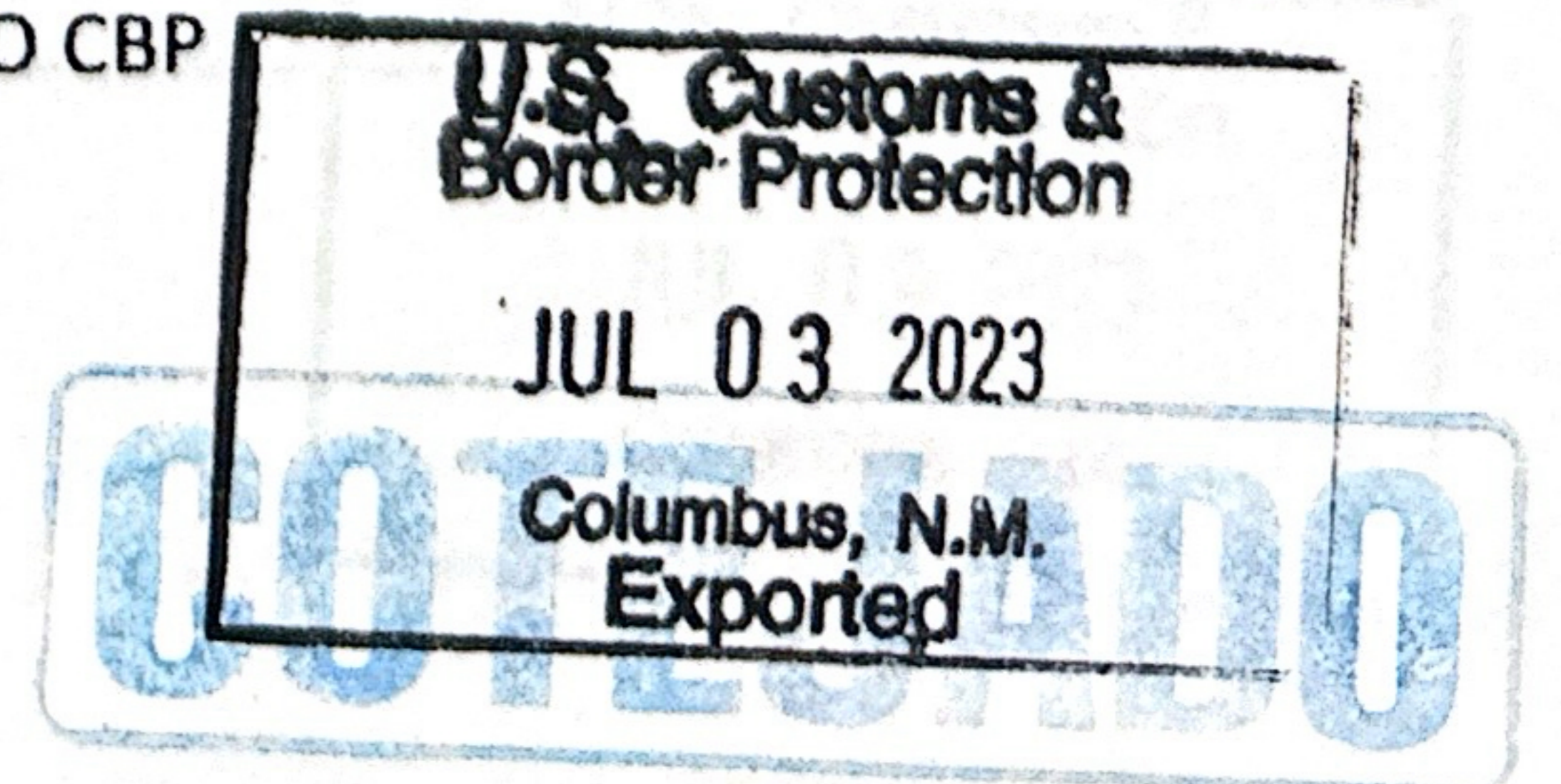
NAME OF EXPORTER: FRANCISCO OLMOS MANCILLAS

ADDRESS: CALLE JUAN ESCUTIA 1334 JUAREZ, CHIH 32380

PASSPORT#: 810741816

EXPORT DATE STAMP:

NOTE: AES ENTRY MUST BE 72 HOURS FROM THE DATE THAT THE DOCUMENTS WERE ORIGINALLY PRESENTED TO CBP  
PTO. VALLARTA, JAL

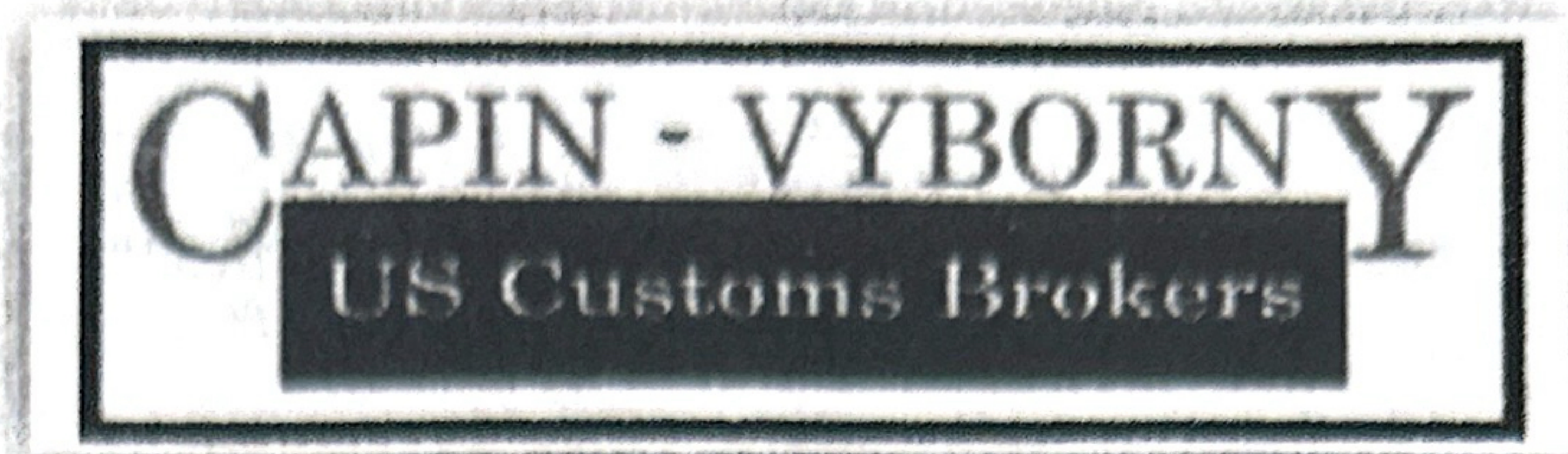


TIME/DATE STAMP

004

FILE NUMBER

1733  
NOSTAL  
7/3/23  
@  
1000



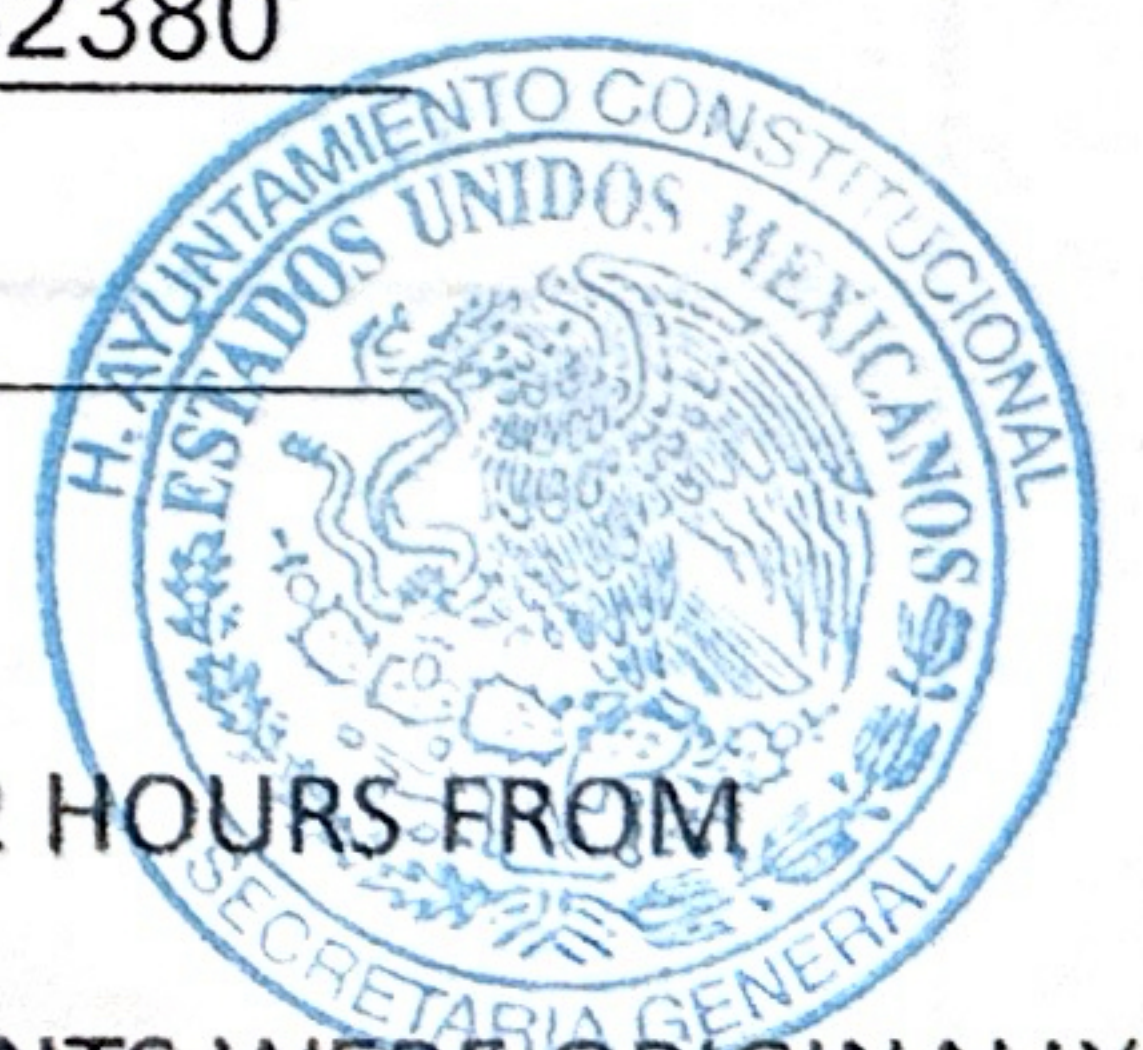
**US CUSTOMS AND BORDER PROTECTION  
COLUMBUS, NEW MEXICO PORT OF ENTRY  
VEHICLE EXPORT CONTROL FORM**

EFFECTIVE 04/05/2014: ALL EXPORT INFORMATION MUST BE FILED IN THE AUTOMATED EXPORT SYSTEM (AES) 72 HOURS PRIOR TO EXPORT REGARDLESS OF DESTINATIONS OR VALUE.

VEHICLE/MAKE/MODEL	YEAR	VIN	INSPECTOR
FORD	1992	2FDLF47GXNCA05126	

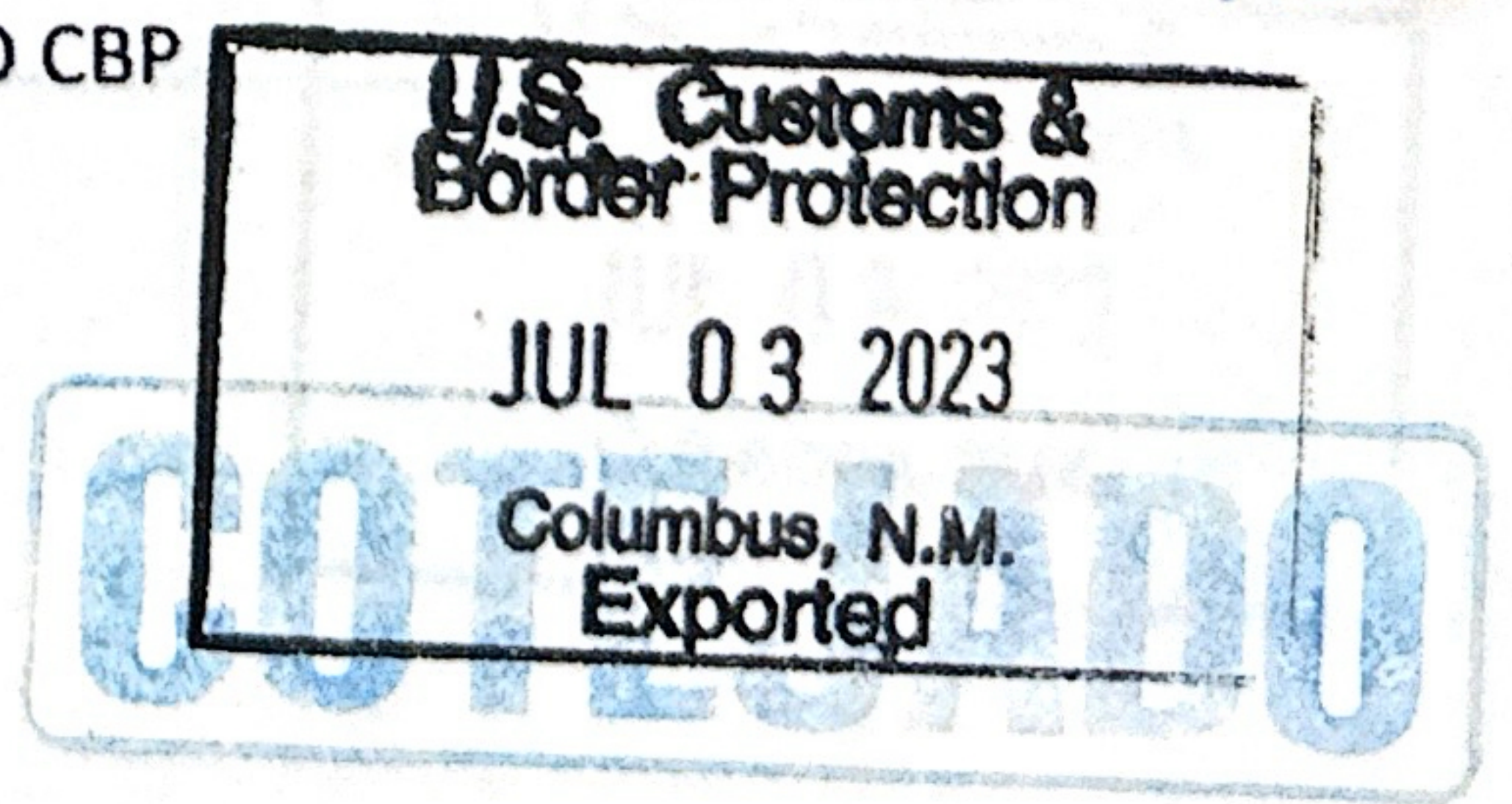
PURSUANT TO TRADE BULLETINS TB 98-08 & TB 98-010 THIS FORM, MUST BE COMPLETED BY THE PERSON PRESENTING THE REQUIRED DOCUMENTS FOR THE EXPORTATION OF VEHICLE(S) INTO MEXICO.

**NAME OF EXPORTER:** FRANCISCO OLMOS MANCILLAS  
**ADDRESS:** CALLE JUAN ESCUTIA 1334 JUAREZ, CHIH 32380  
**PASSPORT#:** 810741816



NOTE: AES ENTRY MUST BE 72 HOURS FROM THE DATE THAT THE DOCUMENTS WERE ORIGINALLY PRESENTED TO CBP

EXPORT DATE STAMP:



# VENICE'S

A. SALES

339N. MOON RD. • SOCORRO, TX 79927

(915) 222-7143

MOTOR VEHICLE PURCHASE AGREEMENT

**INVOICE**  
No. 3090

**INVOICE DATE**  
30/05/2023

**SOLD TO**  
FRANCISCO OLMOS MANCILLAS  
CALLE JUAN ESCUTIA 1334,  
COL MELCHOR OCAMPO  
CD JUAREZ, CHIH, C.P 32380  
RFC: OOMF680428NW6

**SHIP TO**  
FRANCISCO OLMOS MANCILLAS  
CALLE JUAN ESCUTIA 1334,  
COL MELCHOR OCAMPO  
CD JUAREZ, CHIH, C.P 32380  
RFC: OOMF680428NW6

DESCRIPTION	UNIT. PRICE	EXT PRICE
VEHICULO DE SERVICIOS MARCA: FORD MODELO: F-SUPER DUTY AÑO: 1992  SERIE: 2FDLF47GXNCA05126	\$3,320.00	\$3,320.00

MARCO ANTONIO HERRERA  
Notary Public - State of New Mexico  
Commission # 1128630  
My Comm. Expires May 4, 2024

*Marco Antonio Herrera*

LA PRESENTE OPERACIÓN SE REALIZA DE CONFORMIDAD CON LA REGLA 3.1.8 PARA LOS EFECTOS DEL ARTICULO 36-A FRACCION I, INCISO A) DE LA LEY ADUANERA VIGENTE, DECLARANDO BAJO PROTESTA DE DECIR LA VERDAD QUE LOS DATOS ASENTADOS EN ESTA FACTURA SON VERDADEROS.

BUYERS SIGNATURE: \_\_\_\_\_  
SALES PERSON: \_\_\_\_\_  
DEALER ACCEPTANCE: \_\_\_\_\_

SUB-TOTAL \$3,320.00  
DOCUMENTARY  
TOTAL \$3,320.00



**U.S. Customs & Border Protection**  
JUL 03 2023  
Columbus, N.M.  
Exported

COLUMBUS

**SHIPPER'S EXPORT DECLARATION**

OMB No. 0607-0152

1a. U.S. PRINCIPAL PARTY IN INTEREST(USPPI)(Complete name address) VENICES A. SALES 339N. MOON RD SOCORRO TX 79927		AES - X20230531500676	
b. USPPI EIN (IRS) OR ID NO. <b>20-732950400</b>		c. PARTIES TO TRANSACTION <input type="checkbox"/> Related <input checked="" type="checkbox"/> Non-related	2. DATE OF EXPORTATION <b>05/31/2023</b>
4a. ULTIMATE CONSIGNEE FRANCISCO OLMOS MANCILLAS CALLE JUAN ESCUTIA #1334 COL. MELCHOR OCAMPO CD. JUAREZ CH 32380		3. TRANSPORTATION Reference No.	
4b. INTERMEDIATE CONSIGNEE FRANCISCO OLMOS MANCILLAS CALLE JUAN ESCUTIA #1334 COL. MELCHOR OCAMPO CD. JUAREZ CH 32380		6. POINT (STATE) OF ORIGIN OR FTZ No. <b>TX</b>	
5a. FORWARDING AGENT CAPIN-VYBORN LLC 949 W BELL RD NOGALES AZ 85621-4517		7. COUNTRY OF ULTIMATE DESTINATION <b>MX</b>	
5b. FORWARDING AGENT'S EIN (IRS) NO. <b>27-001864200</b>		9. METHOD OF TRANSPORTATION(Specify) <b>30 TRUCK</b>	14. CARRIER IDENTIFICATION CODE <b>UNKN</b>
8. LOADING PIER (Vessel Only)	10. EXPORTING CARRIER <b>FRANCISCO OLMOS</b>	11. PORT OF EXPORT <b>2406</b>	15. SHIPMENT REFERENCE No. <b>20233090</b>
12. PORT OF UNLOADING (Vessel and air only) <b>97104</b>	13. CONTAINERIZED(Vessel Only) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	16. ENTRY NUMBER	17. HAZARDOUS MATERIALS <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
		18. INBOND CODE <b>NOT IN-BOND</b>	19. ROUTED EXPORT TRANSACTION <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

20. SCHEDULE B DESCRIPTION OF COMMODITIES (Use columns 22-24)					
D/F or M (21)	SCHEDULE B NUMBER (22)	QUANTITY - SCHEDULE B UNIT(S) (23)	SHIPPING WEIGHT (Kilograms) (24)	VIN/PRODUCT NUMBER/ VEHICLE TITLE NUMBER (25)	VALUE(U.S. dollars, omit cents) (Selling price or cost if not sold) (26)
D	8705900000 ROAD SERVICE TRUCK 1992 FORD License type & number: C33 NLR INVOICES: 20233090	1 NO	2,900	ID: V VIN: 2FDLF47GXNCA05126 TITLE: 3090 STATE: TX	\$3,320

27. LICENSE NO./LICENSE EXCEPTION SYMBOL/AUTHORIZATION <b>C33 No License Required</b>		28. ECCN (When required)
29. Duty authorized office or employee <b>EDELMIRA AMAYA</b>	The USPPI authorizes the forwarder name above to act as forwarding agent for export control and customs purposes.	
30. I certify that all statements made and all information contained herein are true and correct and that I have read and understand the instructions for preparation of this document, set forth in the Correct Way to Fill Out the Shipper's Export Declaration. I understand that civil and criminal penalties, including forfeiture and sale, may be imposed for making false or fraudulent statements herein, failing to provide the requested information or for violation of U.S. laws on exportation (13 U.S.C. Sec. 305; 22 U.S.C. Sec. 401; 18 U.S.C. Sec. 1001; 50 U.S.C. App. 2410).		
Signature	Confidential- For use solely for official purposes authorized by the Secretary of Commerce (13 U.S.C. Sec.301(g)).	
Title <b>ATTY. IN FACT</b>	Export shipments are subject to inspection by U.S. Customs Service and/or Office of Export Enforcement.	
Date <b>05/31/2023</b>	31. AUTHENTICATION (When required)	
Telephone No. (Include Area Code) <b>9152227143</b>	E-Mail address	

These items are controlled by the U.S. Government and authorized for export only to the country of ultimate destination for use by the ultimate consignee or end-user(s) herein identified. They may not be resold, transferred, or otherwise disposed of, to any other country or to any person other than the authorized ultimate consignee or end-user(s), either in their original form or after being incorporated into other items, without first obtaining approval from the U.S. government or as otherwise authorized by U.S. law and regulations.

**PTU: VALLARTA, JAL**

**U.S. Customs & Border Protection**  
**JUL 03 2023**  
**Columbus, N.M.**  
**Exported**

**COTEJADO**



EL PASO AUTO EXPORT LLC  
6924 Alameda Ave.  
El Paso, Tx. 79915  
Tax ID: 47-3006543, TX USA  
Phone 915-261-8007



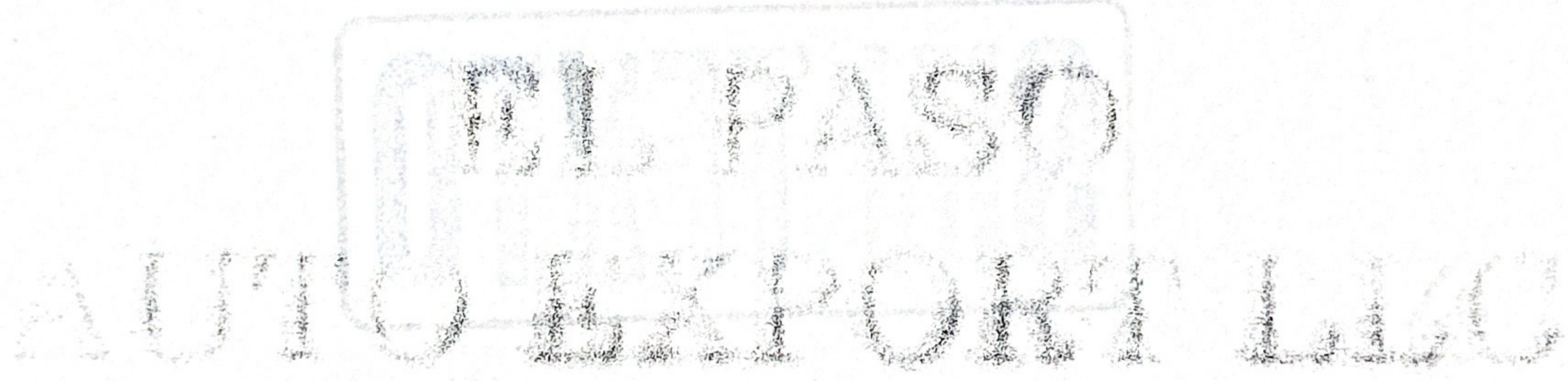
EL PASO AUTO EXPORT LLC

To: MIGUEL ANGEL RODRIGUEZ HERNANDEZ  
AVENIDA HERMANOS ESCOBAR 5985 - PLANTA BAJA INTERIOR E  
PRADOS DE SAN LORENZO  
C.P: 32410 CD. JUAREZ, CHIHUAHUA MEXICO  
RFC: ROHMR4047811

DATE: June, 25 of 2023

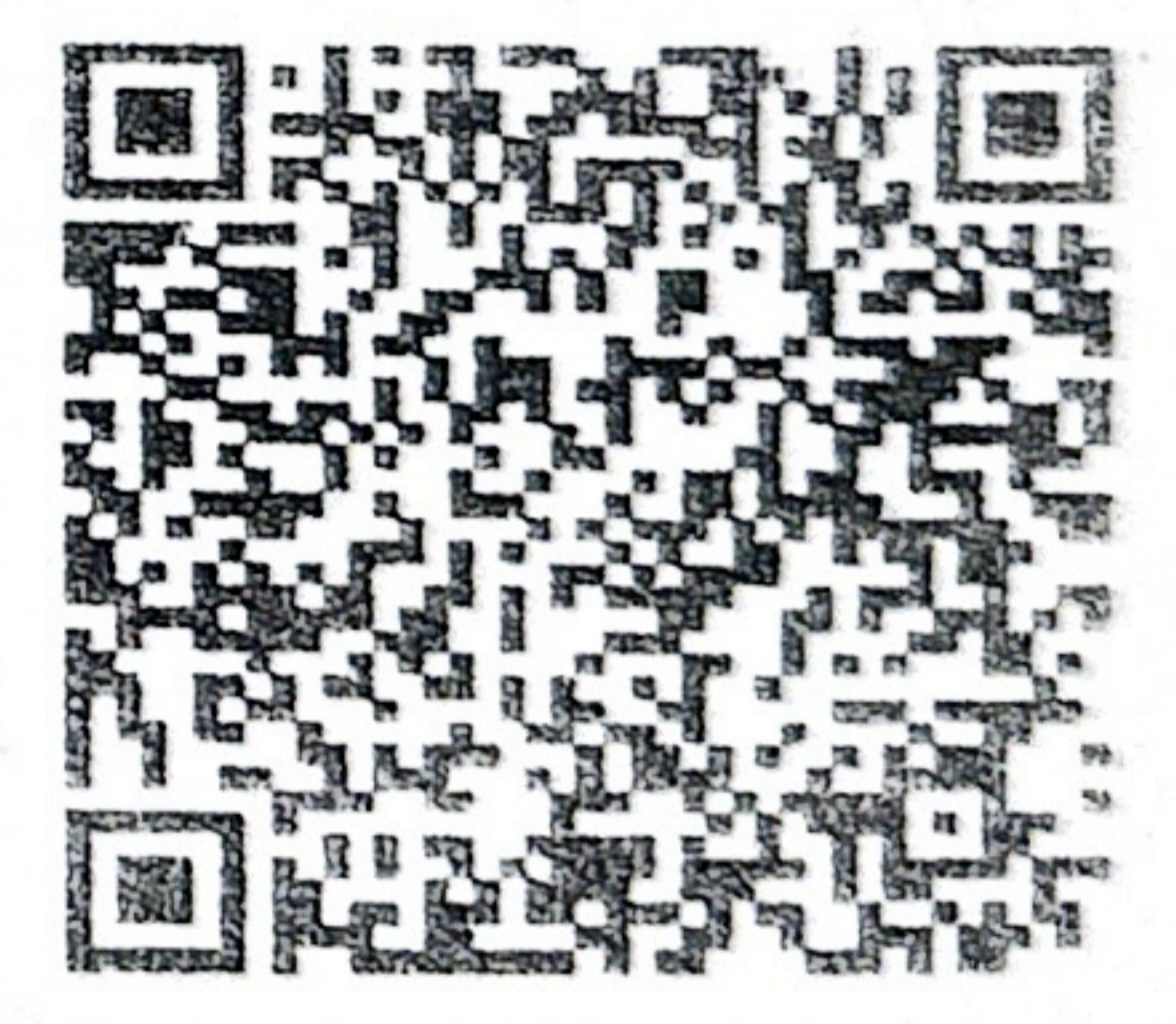
Invoice No:	36487	Invoice Type:	VEHEST	Invoice Status:	Active	Account:	DANYROLA
Quantity	Year	Description	VIN Number	Unit Price	Total		
1	1992	USED VEHICLE, FORD F SUPER DUTY	2FDLF47GXNCA05126	3320.00	3320.00		

TOTAL: 3320.00



FOR EXPORT ONLY

MANIFIESTO BAJO POTESTAD  
DE DECIR QUE LA FRENTE  
ES UNA COPIA EXACTA DE LA  
ORIGINAL QUE TIUVE A LA VISTA  
*Miguel Angel Rodriguez*



ALL WARRANTIES IN ANY, BY A MANUFACTURER OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S, AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTACT MADE BY DEALER ON ITS OWN BEHAL. THIS DOCUMENT IS ISSUED AS PER MEXICAN CUSTOMS REQUEST. NO FRAUD INTENDED. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRES OR IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE (A) ON ALL GOODS AND SERVICE SOLD BY DEALER, AND (B) AN ALL USED VEHICLE WHICH ARE HERBY SOLD AS IS NOT EXPRESSLY WARRANTED OR GUARANTEED. THIS MAY ALSO BE A VEHICLE ESTIMATED BASED ON THE VALUE PROVIDED BY MEXICAN AUTHORITIES. THE TYPE OF BILL IS EXPRESSED IN INVOICE TYPE SECTION.

EL PASO AUTO EXPORT IS NOT THE PRINCIPLES ON THIS SALE BUT ACTING SOLELY AS AGENT

FOR EXCLUSIVE USE OF MEXICAN AUTHORITIES



Invoice No: 36487      DATE: 25-06-2023      Invoice Type: VEHEST      Vin: 2FDLF47GXNCA05126      Account: DANYROLA



MIGUEL ANGEL RODRIGUEZ HERNANDEZ

RFC: ROHM840427811 - LUGAR DE EXPEDICION: 32410 - REGIMEN FISCAL: 612

UUID: 2023-07-04T11:48:12

SERIE: ROH FOLIO: 157

USO CFDI: G03

COMPROBANTE: I - Ingreso

FECHA: 2023-07-04T11:42:26

MONEDA: MXN - FACTOR: 1

CERTIFICADO: 00001000000700722324

VERSION: 4.0

FORMA DE PAGO: 01

METODO DE PAGO: PUE

CERTIFICADO SAT: kTxgDjQW4aPwZMsJaVQyqy94MBAEBCA TIMBRADO:

230628020950Z

PEDIMENTO: 23 26 3435 3004786, FECHA DE PAGO: 03/07/2023

RECEPTOR

MUNICIPIO DE PUERTO VALLARTA

RFC: MPV1806054D2 - C.P.: 48300 - REG. FISCAL: 603

CALLE INDEPENDENCIA, Num Ext:123, Num Int:

CANT.	UNIDAD	DESCRIPCION	CVE PROD.	CVE IMP	UNITARIO	IMPORTE
1.00	H87	VEHICULO DE SERVICIOS TIPO BOMBERA INFORMACION ADUANERA: 23 26 3435 3004786	25101503	002-IVA-9,139.84	57,124.00	57,124.00

DATOS DEL VEHICULO

MARCA: FORD

MODELO: F-SUPER DUTY

SERIE: 2FDLF47GXNCA05126

AÑO: 1992

ESTE DOCUMENTO ES UNA REPRESENTACION IMPRESA DE UN CFDI.

EFFECTOS FISCALES AL PAGO

IMPUESTO RETENIDO DE CONFORMIDAD CON LA LEY DEL IMPUESTO AL VALOR AGREGADO

IMPORTE TOTAL CON LETRA

SESENTA Y SEIS MIL DOSCIENTOS SESENTA Y TRES PESOS 84/100 M.N.

Importe	57,124.00
IVA(16%)	9,139.84
SubTotal	66,263.84
10% Ret. I.S.R.	0.00
Ret. I.V.A.	0.00
TOTAL	66,263.84



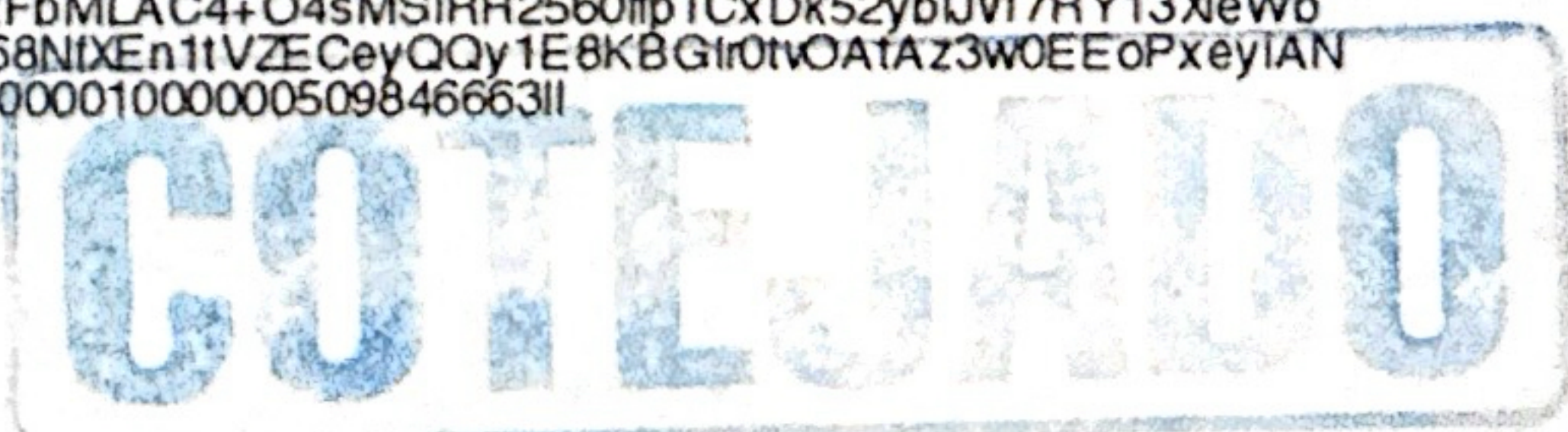
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CADENA ORIGINAL a84fc0fe-56fa-4be8-8a09-40bd756cf214



PTO. VALLARTA, JAL





**Puerto Vallarta**



**UNIDOS por la TRANSFORMACIÓN**

**Secretaría General**

----- El Ciudadano Secretario General del Ayuntamiento Constitucional de Puerto Vallarta, Jalisco, Lic. Felipe de Jesús Rocha Reyes, nombramiento debidamente reconocido a través del acuerdo de Ayuntamiento número 001/2021, aprobado en la Sesión Ordinaria de fecha 01 primero de octubre de 2021 dos mil veintiuno, de conformidad a lo establecido por los artículos 61 y 63 de la Ley del Gobierno y la Administración Pública Municipal del Estado de Jalisco, y 111 del Reglamento Orgánico del Gobierno y la Administración Pública del Municipio de Puerto Vallarta, Jalisco. -----

**CERTIFICO Y HAGO CONSTAR**

--- Que las presentes copias fotostáticas que constan de **08 ocho fojas**, selladas y foliadas, corresponden y concuerdan con la documentación original del **vehículo Marca Ford, Modelo F-SUPER DUTY, serie 2FDLF47GXNCA05126, año 1992**; documento que doy fe tuve a la vista y que obra bajo el cuidado y resguardo de la **Dirección de Protección Civil y Bomberos de Puerto Vallarta, Jalisco**. -----

--- Se extiende la presente en la ciudad de Puerto Vallarta, Jalisco, a los 25 veinticinco días del mes de julio del 2023 dos mil veintitrés, para los efectos legales a que haya lugar. -----

**ATENTAMENTE**

“2023, año de la prevención, concientización y educación sexual responsable en niñas, niños y adolescentes de Puerto Vallarta, Jalisco”



**PTO. VALLARTA, JAL.**  
**LICENCIADO FELIPE DE JESÚS ROCHA REYES.**  
**SECRETARIO GENERAL DEL AYUNTAMIENTO**  
**CONSTITUCIONAL DE PUERTO VALLARTA, JALISCO.**

*Verónica\**



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